

# Holt County Sentinel

OREGON, MO., FEBRUARY 28, 1873.

Church Services.  
At the Methodist Church, at 10 o'clock, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

Services of the Holston M. E. Church, every Sunday, morning and evening.  
At the Baptist Church, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Presbyterian Church, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Lutheran Church, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Catholic Church, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Episcopal Church, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Unitarian Church, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Jewish Synagogue, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Muslim Mosque, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Hindu Temple, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Buddhist Church, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Jain Temple, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Sikh Gurdwara, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Zoroastrian Fire Temple, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Baha'i House of Worship, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Spiritualist Church, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Theosophical Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Anthroposophical Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Esoteric Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Hermetic Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Alchemical Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Rosicrucian Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Golden Dawn Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the Thelemic Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the O.T.O. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the A.O.U.W. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the I.O.O.F. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the F.M.B.A. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the M.W.M. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the U.P.A. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the O.E.S. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the I.C.C. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the F.O.C. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the M.P.S. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the I.G.T. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the F.P.L. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

At the M.C.A. Society, on Sunday, the 28th inst., the following services will be held: Morning, 10 o'clock; Evening, 7 o'clock.

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# Programme of the Holt County Teachers' Institute.

To be held at Oregon, Mo., beginning March 10th, '73.

MONDAY—FORENOON SESSION, 10 to 10:10, devoted to exercises, 10:10 to 11:10, reports from the teachers of Holt county.

11:10 to 11:30, music.  
1:30 to 2:30, How to conduct school the first day, and how to prepare the programme. Exemplified by Prof. W. F. Drake.

2:30 to 3:30, Primary instruction; its importance and its relation to thorough scholarship. Charles Daugherty.  
3:30 to 4:30, Recitation and music.  
4:30 to 5:15, Moral training, how to correct habits. Mr. Amick.

5:15 to 6:15, Subject left to decision of the Institute. Report of critics.  
6:15 to 7:15, Session—7 P. M.  
1st. Essay by John A. Mac, Music.  
2d. Select reading, by Miss Mary Bennett.  
3d. Quizzes. 4th. Lecture by W. F. Drake.

TUESDAY—FORENOON SESSION, 9 to 9:10, Opening exercises.  
9:15 to 9:30, Arithmetic; Mental and Written; primary and advanced class. Conducted by Joseph Whimer and W. F. Drake.  
9:30 to 10:45, Recitation and music.  
10:45 to 12, Arithmetic resumed.

AFTERNOON SESSION, 1:15 to 1:30, Music.  
1:30 to 2, Orthography & Phonetic Analysis, by Miss Lucy Christian.  
2 to 2:30, Discussion led by Stephen Daugherty. Subject: "How can our common schools be improved?"  
2:30 to 2:45, Recitation and music.  
2:45 to 3:15, Orthography with advanced class. Conducted by Alice Parker.

3:15 to 3:30, Grammatical, primary and advanced classes. Diagrams, Analysis and Parsing, by W. F. Drake, assisted by D. P. Lewis and Samuel Reiley.  
3:30 to 4:15, Recitation and music.  
4:15 to 4:30, Grammar resumed.

AFTERNOON SESSION, 4:30 to 4:45, Address by W. B. Carroll.  
4:45 to 4:55, Report of critics.  
5 to 5:15, Music by the band.

1st. Quizzes. 2d. "How to wake up mind." by S. W. Thornton. Lecture.  
WEDNESDAY—MORNING SESSION, 9 to 9:15, Opening exercises.  
9:15 to 9:30, Grammar, primary and advanced classes. Diagrams, Analysis and Parsing, by W. F. Drake, assisted by D. P. Lewis and Samuel Reiley.  
9:30 to 10:45, Recitation and music.  
10:45 to 12, Grammar resumed.

AFTERNOON SESSION, 1:30 to 2:30, Education and reading, by William Hershberger.  
2:30 to 2:45, Subject—To decision of the Institute.  
2:45 to 3, Recitation.  
3 to 3:30, Penmanship by J. W. Crocker.  
3:30 to 4:10, General discussion, subject, What are the requisite qualifications for a first-class teacher?  
4:10 to 4:15, Report of critics.

EVENING SESSION, 7:15 to 7:30, Music by Miss Fannie Cooper and Carrie Acton.  
7:30 to 8:15, Quizzes and Disquisitions.  
THURSDAY—FORENOON SESSION, 9 to 9:15, Opening exercises.  
9:15 to 10:15, School room tactics, every teacher in our best method.  
10:15 to 11:20, Geography, primary and advanced course. Outline maps, globe, map drawing, etc., by Miss Elsie M. Smith.  
11:20 to 12, Discussion, subject, How to teach and how to govern, led by I. L. Blair, followed by others.

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2:30 to 3:30, Music by the band.  
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# WHO STABBED HILEY?

Mr. Editor: In your last issue an account is given of a fracas at Shultz's House, in which one person, a "county official," and some one else, were concerned, the official was "soundly thrashed," and the other severely cut in several places. The names of the combatants—although the SENTINEL, for some reason or another does not publish them—have come to the ears of the people. The "official," said to have been "soundly thrashed," is a county judge, was one of the parties, and the other, who was reported to have been cut into mince-meat, was none other than a brother to the sheriff.

Now, sir, if these are the facts in the case, why are not these men brought to justice? If the sheriff's brother was the aggressor, and attacked the county judge and beat him so unmercifully without a just cause, let him be brought to justice and suffer the punishment he justly deserves. What right has he to go scot free? Is it because his brother is sheriff of the county? Or, on the other hand, if the county judge is the aggressor and waved off his bloody load-sticker, dripping with the blood of his neighbor, to that eventful night: if this be true, let him be brought to justice, tried and if found guilty, be permitted to board at the expense of the county, like other white men who are not county judges.

Now, Mr. Editor, what I would like to know is, why are not these names brought before the public like having broken the peace of communities? We do not intend to dictate to you, but simply ask, Why were these names not brought before the public in your last issue?

JUSTICE.  
HOLT COUNTY, MO., Feb. 24, 1873.

Editor's Remarks.—The writer of the above does not grossly injustice if he intimates that in withholding the names of the parties to the fracas alluded to we did so to shield the more public officials. As there was a conflict in the first report that reached us, we chose not to give names until we could get the straight of the story from persons whose testimony we believe. We do not plead guilty to the implied animadversions of our correspondent. We did the best under the circumstances in reporting the case to the public. We defy him to put in better shape at that time.

It appears from the evidence now before us, that on Tuesday night, the 18th, during the lecture of Prof. Eyerly at Shultz School House, there were a few boys in the audience who were disposed to be a little mischievous by picking bits of plaster off the wall and throwing them about the floor. At the conclusion of the meeting, and as the audience was leaving the house, the same boys stationed themselves in the doorway, preventing the free egress from the building. At the time that Judge Skeels was leaving the house accompanied by two of his children, the floor was again blocked by the boys. After vainly entreating these youngsters to go away from the door and receiving only insolent and abusive threats, Skeels invoked one of them out of doors, and then another, until he had cleared the passage-way.

Judge Skeels and party were already on their way home in a neighbor's wagon, when Lewis McIntyre came up in the rear of the wagon and took Skeels to task for thrusting out those boys, and demanded satisfaction, as one of those boys was his brother. McIntyre swore that the insult must be atoned for if he had to lick an acre of such men as unmanly amount of bravado and bullying Skeels, contrary to the entreaties of his friends, accepted the banter, jumped off the wagon, pulled off his coat and "went for" his assailant in "hot blood." It was evident that Skeels was no match for his arrogant adversary, for he was soon knocked down, face forward, and McIntyre, on top, and he (McIntyre) inflicting terrible blows on Skeels' head and back. At this juncture, Skeels had taken from his pocket a surgical jack-knife, and with his only defensive instrument he had about his person. With this weapon he inflicted sundry blows, that had the effect of cooling down the ardor of the unmerciful McIntyre.

This is the story as furnished by two truthful witnesses. How Judge Skeels could (as a conservator of the peace) forget his high standing in the community by accepting this challenge, is a mystery that we will not attempt to solve. He has disgraced himself by accepting the banter of his brutal adversary, and the people of the county will hold him accountable for it. As for McIntyre, he has shown little respect for the peace officer, and he has injured. Neither of the combatants is dangerously injured. Each man has received an equal measure of chastisement.

Agri-cul-tur-ists' Implements.  
Wm. Bagley wishes to say to the Farmers of Holt county, that he is receiving a new and splendid assortment of the very best and most improved Agricultural Implements that he will sell for a liberal discount. For Cash. Remember, if you buy a Plow or Implements you are not buying old refused, rusted nor corroded implements that have been rejected and accumulating for years. He had a few of these kind on hand last year and sold them as such, and wanted to get rid of them for less than they were. If you want the latest and best improved agricultural Implements, call on Wm. Bagley, at William Basins, Oregon, Mo., and let him a trial, as he is determined to sell as cheap as the cheapest for cash. His motto is: "Quick sales—small profits. Honestly the best policy." Everything warranted. 4413

Furniture Very Low.  
I will sell twenty per cent. less than cost, for 60 days only, in order to make room for some alterations in my Furniture Rooms. A. M. JACOBS.

Just received a new French stock of new Wooden Caskets 82w4p

# Items.

Mr. Levi Oren is repairing his residence, and will shortly give it a few coats of paint.

Complaint reaches us that some of our subscribers who get their mail at Mount City do not get their Sentinel. How is that, Mr. Post Master?

The Germans of St. Joe. are making preparations for holding a Sengerfest the latter part of May or the first of June.

Many of our business men have become too poor to advertise.

Our city election—first Monday in April.

There are no more new cases of small pox in Hamburg, but one or two persons in Atchison county, just below the line, are now suffering from the disease.—Hamburg Times.

Last Saturday Old Sol turned the cold shoulder on us. Blustery day that, for Washington's birthday.

Mr. Bowen owns a well known Yankee Merchant, has as nice a lot of family and fancy groceries as were ever exhibited in Oregon, and sells as cheap for cash as any body can afford. He sells "lots" of goods, and the best of everything.

The pastor of a fashionable New York church gave out last Sunday that he had married nine couples during the year who had failed to advance the customary wedding fee, and he would like to "cash down."

Judge Russell in talking of the extravagance of the times says Moses Smith smokes an ammonia costing \$20. True to his excellence it views of economy.

Some energetic correspondent in Whig Valley informs us that at the M. E. Meeting, which has been going on at the Mt. Pleasant School House, a "fox" was caught by the brethren and taken into the church. He further says, by way of caution, that Bro. Bradford had better look out on this same fox who will steal one of his chickens.

Emigration Turning!  
Cheap Farms in South-West Missouri!  
The Atlantic & Pacific Railroad Company offers 1,200,000 acres of land in Central and Southwest Missouri, at from \$3 to \$12 per acre, on seven years' time, with free transportation from St. Louis to all purchasers. Climate, soil, timber, mineral wealth, schools, churches and law-abiding society invite emigrants from all points to this land of fruits and flowers. For particulars address A. Tuck, Land Commissioner, St. Louis, Mo. 291

To Tax-Payers!  
I would call your attention to a part of section 115 of the Revenue Law of 1872, which reads as follows:  
"If any tax-payer shall fail or neglect to pay the Collector his taxes at the time and place required by such notice, then he shall be liable to pay, in addition to the amount of said taxes, and the interest thereon, the sum of one dollar for each and every month or fraction thereof, after the first day of January thereafter, to collect and account for as other taxes, interest at the rate of one per cent for all taxes collected in the month of January, and two per cent for taxes collected in February, and three and one-half per cent for taxes collected in March, and four and one-half per cent for taxes collected in April, and two per cent per month for each and every month thereafter during which time such taxes shall remain unpaid."

The time for payment of taxes of 1872 has not been extended to March 1st, 1873, as many suppose, but they are now delinquent and bearing interest as above. M. M. SMITH, 34w4 Collector of Holt County.

To the Farmers.  
You can buy a Champion Walking (a) cultivator (one of the very best in the market) of Messrs. Mansfield & Ellingwood, St. Joseph, Mo., for \$25.00 cash. They also have a large stock of Deere's Plows and Walking Cultivators, Buckeye Grain Drills, and other Agricultural Implements that they intend to close out at prices that will give the farmer the benefit of discounts heretofore given to dealers. (all on their own or send in your orders. 33Feb14

Teachers' Institute.  
All things bid fair for a good and profitable time at the next session of our Institute, held March 10th, in this city.

Prof. Monteth, State Superintendent, an able and earnest worker in the cause of education, has promised to be with us on that occasion; but able educators cannot make our Institute a success unless we assist by our presence, and a will to do our part. Let us not stay away until near the close of the session, as is too often the case, hoping that will be the best part of the Institute, but be there the first day, ready and willing to help make the first as interesting as the last, and thereby advance the cause of education. A TEACHER.

The Missouri Valley Farmers' Club will meet on Monday evening, March 3d next, at Culp's School House, for the purpose of electing officers of the Club for the ensuing term. Every member expected to be at his post.

Marriages.  
Married, on Feb. 26th, 1873, by Rev. Wm. R. Bouslog, Jonathan Philbrick, of Oregon, to Miss Martha W. ST